



# Planning & Zoning Department

Vehicle Dealership Permit VDP-\_\_\_\_\_ -20\_\_\_\_

**This application must be filled out in detail and submitted to the Planning and Zoning Department for the City of Nampa, Idaho.**

Dealership Name: \_\_\_\_\_

Dealership Address: \_\_\_\_\_

Applicant Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Owner Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Owner Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Is this a multi-tenant building?  Yes  No

If yes, please note other uses on the property: \_\_\_\_\_

Number of Vehicles intended for sale/display: \_\_\_\_\_

**Site Plan Must include:**

- Notation of adequate amounts of **PAVED** parking for display of vehicles AND employee/customer parking and drive areas together with provision of a proper striping and backup/maneuvering/service drive layout.
- Provisions of adequate landscaping (vehicles for sale **SHALL NOT** be displayed in landscape areas of the property)

**NCC, 10-22-5D:** Surfacing: In any zoning district, all areas where any kind of vehicles may/will traverse, be parked or stored, (e.g., driveways, access ways, service drives, private or public roads, display areas, drive-throughs, loading dock areas, parking lot areas, parking pads, turnaround areas, vehicle storage areas, etc.) shall be required to be paved.

**NCC, 10-22-6C:** Undetermined Uses: Off Street parking requirements for buildings and uses not set forth herein and of undetermined use shall be determined by the planning director. The director's determination shall be based upon requirements for the most comparable building or use specified herein. The director's decision may be appealed to the commission.

**Planning & Zoning Department, Review**

Plan Reviewer (zoning office) comments/requirements: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Planning Authority Signature of Approval: \_\_\_\_\_ Date: \_\_\_\_\_



# City of Nampa

PLANNING and ZONING DEPARTMENT

OFFICE (208) 468-5484

CITY HALL

411 THIRD STREET SO.

NAMPA, IDAHO 83651

FAX (208) 465-2261

## AFFIDAVIT OF LEGAL INTEREST

STATE OF IDAHO )  
 :SS  
COUNTY OF CANYON )

A. I, \_\_\_\_\_, whose address is \_\_\_\_\_, being first duly sworn upon oath, depose and say that I am the owner of record of the property described on the attached application.

B. I grant my permission to \_\_\_\_\_, whose address is \_\_\_\_\_, to submit the accompanying application pertaining to the property described on the attached application.

C. I agree to indemnify, defend and hold the City of Nampa and its employees harmless from any claim or liability resulting from any dispute as to the statements contained herein or as to the ownership of the property which is the subject of the application.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Signature

SUBSCRIBED AND SWORN to before me the \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Notary Public for Idaho  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_